



The New Order



#270

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Encyclopedia - Michael Kühnen

15 – CITIZENSHIP

The revolution of the Enlightenment replaced the leading role of the nobility and the clergy by the rule of the bourgeoisie. Consequently, the citizen became the model of the Western type of democracy and the dominant type of man in the social and economic form of liberal capitalism, both of which emerged from the spirit of the Enlightenment.

But if the latter had understood the concept of the citizen as the ideal image of a free, self-responsible and responsible individual, reality very quickly proved that such individualism could only lead to crass materialism and that the citizen is in fact only the person who wants to earn instead of serve; who places his well-being above the well-being of the community and wants to see himself as the center of the world. His comfort, his narrow-minded morality, his standard of living, are to be the measure of life and the center of the state's efforts. The will of the citizen is exhausted in this. Today's materialistic minus world arose from this spirit.

National Socialism therefore understands the bourgeoisie as the human image of materialism, which it overcomes through the ethics of the working class.

"The world of the citizen gives way to the world of the worker".

This is an important prerequisite for overcoming decadence through the National Socialist revolution.

If the bourgeoisie in Germany had already outlived its usefulness historically after World



War I and had been pushed back by the seizure of power by the National Socialist German Workers' Party, although unfortunately not completely overcome, it was brought back to power after World War II by the Western victorious powers in the FRG and has dominated social and public life and the character of the German people ever since.

The German bourgeoisie, which since 1945/56 JdF has additionally entered into an alliance with Americanism, thus finally became the plague of the German national body, the recovery of which is only possible by its complete overcoming.

This takes place politically with the seizure of power by the National Socialist party, and culturally through the struggle of the völkisch cultural revolution.

16 - CHRISTIANITY

As a worldview of biological humanism, National Socialism is based on the reality of life determined by natural laws. For it, therefore, people and race are at the center of all thought, feeling and action. Without exception, all expressions and manifestations of human life are the result of the biological nature of man and thus of his racial and ethnic affiliation, and they have meaning and value only if they serve the preservation and development of the species!

The question of religion must also be evaluated against this background. The National Socialist worldview contains the ethics of value idealism, but is religiously tolerant. It does not ask for religious messages and forms, but leaves every national the freedom of religious confession. The only restriction is the goal of preservation and development of the species, which binds all and everything, and therefore no religious community can be admitted which

contradicts this goal. Accordingly, National Socialism also distinguishes a positive Christianity from a negative one.

Christianity brought about the first real revolution in Europe in historical times and led to a total reevaluation of all values of the, at that time still largely, traditional orders of the ancient world (see tradition). The negative aspect was that the thinking and feeling of Judaism, with all its dogmatism and fanaticism, found its way into European culture. This negative, Judaized Christianity had devastating consequences, became a main factor of the European decadence, as especially Nietzsche proved, and threatened thereby the preservation of the species and the development of the species of the Aryan man (see Aryan).

However, there is also a positive, non-judaized Christianity, which has adapted itself to the feeling and the values of the Aryan man, contains in its thought of "love for the neighbor" (the Volksgenossen) a religious justification of the Volksgemeinschaft and of the völkisch socialism and thus has a positive effect on the preservation and development of the species. The commandment of love of the positive Christianity, which is understood in accordance with the species and nature,



corresponds to the self-understanding of National Socialism as a bond of love and mutual understanding among the people's comrades.

Germany has been Christian since the beginning of its history. This cannot be changed by a political movement - as it were by fiat - without a new and dangerous split in the thinking and feeling of the people's comrades. The National Socialist German Workers' Party deliberately leaves open the question whether the German people also need a völkisch-religious, non-Christian reformation. But this cannot in any case be the task of a political party, to which, independent of religious confessions, all members of the people can and should commit themselves, who feel the preservation and development of the species as the highest value.

Therefore, in point 24 of its party program, the NSDAP demands the freedom of all religious confessions, as long as they do not turn against the people and the state of the Germans, fights the Jewish-materialistic un-spirit of today's minus world, and as an organization professes a positive Christianity, whose commandment of love corresponds to the decisive ethical commandment of National Socialism and thus to the foundation of the coming New Order, as it is laid down as a cornerstone in the party program of the NSDAP:

PUBLIC INTEREST BEFORE SELF-INTEREST!

17 – DECADENCE

Biological humanism, as the scientific epistemology of National Socialism, defines man as a self-responsible natural being with a biological disposition to create culture, who is only viable as a communal being.

As a natural being, man, like all life, is subject to the laws of nature: Heredity, differentiation and the struggle for existence with its selection and extinction - to name only the most important ones.

For the still largely unconscious early man this life and survival in and with nature is still quite natural. But man also carries a biological disposition for the creation of culture, which, like all biological dispositions of all living beings, serves only one goal: preservation and development of the species - i.e. survival and higher development of the species. This disposition of man becomes historically powerful with the abandonment of life as a gatherer and hunter and, connected with it, the transition to a settled peasant culture (see also peasantry). It unfolds in male alliances of priests and warriors (see Soldatentum), which make possible the establishment of a monarchy, as the original form of state. On these ways the culture of the Aryan developed. Like every culture, however, the Aryan one is constantly threatened by the danger of decadence. Decadence begins as soon as the development of culture detaches itself from its purpose as an aid to the preservation and development of the species, becomes independent and thus contradicts life and the laws of nature. Thus decadence causes the death of a culture and mostly also of the people supporting it.

As soon as culture and nature come into contradiction, decadence sets in and causes an initially slow and invisible, then constantly accelerating process of decay, which ends in the decline of this culture and often in the death of the people (see also people).

In a narrower sense, decadence is understood as the final stage of decay of a culture. It is characterized by:

Materialism as the predominant way of life;

Value relativism;

Gender equalization (see women's movement);

Birth rate decline;

Miscegenation;

Through this final stage of decadence, the will to live of a people is broken, and therefore they usually do not survive the destruction of their culture.

Today's minus world is dominated by Americanism, which has become the worldwide driving force of decadence in the present. It threatens all races, peoples and cultures, so that, for the first time in history, the whole of humanity is threatened by decadence and its consequences.

In the realm of the Aryan race, on the other hand, National Socialism, as the inheritor of the idealistically shaped tradition of the white man (see also value idealism), forms resistance.

The National Socialist Party (see National Socialist German Workers' Party) strengthens the will to live of the people through a cultural revolution, removes the foundations of the ruling minus world through a power-political revolution, enforces strict implementation of racial hygiene through racial laws, restores all cultural expressions of life to the service of preservation and development of the species, and thus overcomes decadence by establishing the New Order.



18 - DEMOCRACY

The state form of modern democracy is a result of the revolution of the Enlightenment. Its supporters conceive of it and praise it as the rule of the people, in which the sovereignty of the state is no longer vested in the ruler, as it was in the monarchy, but in the people.

The problem of democracy is how the will of the people can be made visible and expressed, to what extent it should or can be subjected to any restrictions and/or tied to higher values, or whether it is absolute and unrestricted. The various answers to these questions give rise to very different forms of democracy.

Democracy of the Western type has combined with liberalism to form parliamentarism and thus falls prey to value decay (see value relativism) and materialism, as will and decisiveness fragment and the state becomes the prey of interest groups interested solely in their selfish goals and their own well-being.

Eastern-type democracy (people's democracy) ties popular sovereignty to the leading role of the communist party and the supposedly scientific ideology of Marxism.

No form of democracy, however, is able to master the problems of the present and the future and to enable survival, or even higher development, of human communities, because all of them, through their dogmatism, misjudge the reality of man, his biological nature, as well as of life and its laws. The basic problem of the Aryan race (see Aryan) - the decadence - is not

overcome, but aggravated.

This is especially true of Western democracy, which, like the economic and social form, liberal capitalism, with which it is usually associated, has led in practice to the materialistic and decadent minus world of today - and thus to the historical bankruptcy of the bourgeoisie. The last stage of decay of this development is Americanism.

For all these reasons, National Socialism rejects democracy and the idea of popular sovereignty and recognizes the sovereign in the nation alone, whose will-bearer is the National Socialist party (see National Socialist German Workers' Party). The only thing National Socialism has in common with democracy of the Western type is its determination to use its mechanisms to bring about a legal revolution through participation in party struggle, and the conviction that the New Order cannot be built on coercion but requires the consent of the masses. That is why the National Socialist party seeks the consent of a majority in democracy in order to abolish democracy and establish a National Socialist people's state.

19 - GERMANY

Germany is the settlement area of the, in the middle of Europe closed, German people. The Germans are the core people of the Germanic family of peoples (see Germanic peoples).

Today's Germany comprises the three artificial states established by the victorious powers of the Second World War, the FRG, the GDR and the FR Austria, which cannot be regarded as real states, since the FRG and the GDR lack any sovereignty, while Austria is deprived of the right of self-determination by its state treaty (Anschluss ban).

Other parts of Germany fell at various times to neighboring states to the north, west and south (North Schleswig to Denmark, Eupen-Malmedy to Belgium, Alsace-Lorraine to France and South Tyrol to Italy). Finally, the ancient settlement area of the Germans includes, even if most of the Germans there were expelled after the war, the separated eastern territories of the German Empire, which are occupied and administered by Russians, Poles and Czechs.

This description of Germany's disunity and oppression makes abundantly clear the need for a German nationalism that will restore the freedom and sovereignty of the German people, unite all of Germany into one nation, and make it the foundation of the coming Fourth Reich.

The embodiment of this German nationalism is the National Socialist German Workers' Party, as the bearer of the will of the German people.

20 - DIFFERENTIATION



Biological humanism, as a scientific theory of knowledge of National Socialism, strives for knowledge of nature and its laws of life and transfers them to the social life of Aryan man (see Aryan), in order to create, through biological thinking and biopolitical action, the prerequisite for the preservation and development of the Aryan race.

The most important of these laws of life are heredity, differentiation and struggle for existence with its selection and eradication.

While heredity represents the static element of life, which politically prevails in traditional communities (see Tradition) and is realized in the monarchy, the nobility and a caste or

hereditary class society, differentiation stands for the dynamic element of life.

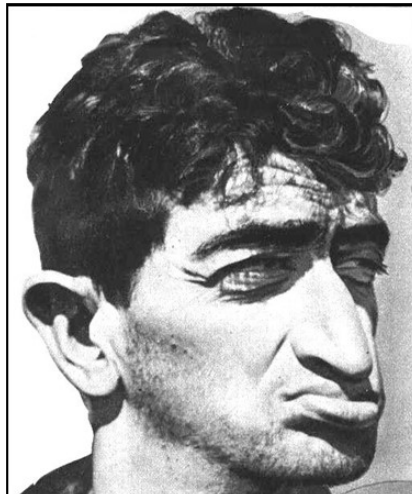
The transmission of the hereditary material never takes place as an exact copy, but as a constant renewal and with constant small changes caused by mutations and adaptation to changing living conditions. If they prove themselves in the struggle for life, they stabilize genetically and can finally increase up to the emergence of new species and life forms. Thus the infinite variety of the life developed and develops, which expresses itself with humans first of all in races, peoples and tribes.

That is why the dogmatism of the equality of all people, which characterizes most of today's prevailing ideologies, is so hostile to life.

Where it really asserts itself, this can only lead to impoverishment and standardization - to the standardized mass human being - as it characterizes the image of man above all of liberal capitalism and Marxism.

In contrast, National Socialism recognizes the diversity of life and protects the hereditary material from mixing, standardization and biological impoverishment through racial laws and racial hygiene. In this way, it transfers the life law of differentiation to the community life of the Aryan race, creates the conditions for racial survival and for higher development in accordance with the species and nature, and thus becomes the organized will to live of the Aryans.

In the new order, won by the National Socialist revolution, an Aryan community of peoples will blossom as an advanced civilization, which will do justice to the diversity of life and make it possible for every racial comrade, every Aryan people and the Aryan race as a whole to live and develop freely according to their biological nature. This is the highest form and the only natural understanding of freedom.



Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

13.

Schleswig-Holstein is a pretty "Nazi" province. Even with the police on my tail, I occasionally dropped by public meetings of legal, nationalist groups frequented by our type of people. Of course, a comrade would go in first to check things out, and I wouldn't stay long.

One day I dropped in on the provincial NPD Christmas party, which was attended by a couple hundred people.

My "bodyguard" stood 6 feet 6 inches tall, weighted 240 pounds and had the facial expression "Can I kill them now, boss?" He decided to go out front of the hall for a smoke, where he soon saw another comrade who was just arriving. (The latter comrade, incidentally, had named his son "Adolf.")

"Hello, what's up," my bodyguard greeted the newcomer.

"The Police were at my place. They were looking for Gerhard."

"Did they find out anything?"

"No, I told them I didn't know where he was. By the way, do *you* know where he is?"

"Yes, he's inside drinking coffee."

A surprised look came on his face. A joke? But no, he entered the hall, found me and told me what had happened with a laugh.

Shortly later, a man walked up to my chair and asked me "Aren't you Gerhard Lauck?"

Referring to a slightly inaccurate – or leastwise *premature* – newspaper article, I replied, "No, I read in the newspaper that he has been deported."

...Actually, I evaded the police for another month, during which time I organized the smuggling of propaganda material into Germany. Then I decided to leave with a bang: I announced I was going to hold a speech with the title "*Why I do not recognize my deportation order!*" The police didn't expect me to actually show up, so they only sent a few men to the meeting hall. But I did show up. In fact, I had more men than they did – *bigger* fellows. My biggest fellow towered over their biggest man, who clearly looked afraid. My fellow just gave him the "can I kill him now, boss" look. They didn't arrest me; they asked me to *please* come along.

At the police station I presented my plane ticket and explained I had to catch the train in thirty minutes in order to make my flight. I had a police escort to the Hamburg train station...but I was *alone* from Hamburg all the way to the Luxemburg airport! When the communists found out about that, they published an article claiming that the "fascist German police" had allowed me, the "evil Nazi," to escape; they even warned that I was *still* roaming Germany! Reading that article many weeks later in Lincoln, I got one more laugh at the enemy's expense.



NS KAMPFRUF
KAMPFZEITSCHRIFT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFBAUORGANISATION
September 2014 September 2014

Der Kampf geht weiter !

Seitlang haben nach der Kapitulation der Wehrmacht am 8. Mai 1945 die nationalsozialistische Bewegung wieder da zu sein in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene. Millionen von Menschen, Völkern, Vorfahren und Verbänden haben nicht ausgereicht, das Kern der germanischen Völkern heißt größten Führer Adolf Hitler zu zerstören.

Alle Nationalsozialisten sind weniger autoritäre Völker und Mannschaften, schon Schüler an Schulen im Kampf um die Erhaltung unserer Völkern. Die Bewegung ist zwar nicht geworden, aber die Größe des biologischen Volkstums ist heute noch viel größer als in der Vergangenheit.

Der vornehmste Auftrag ist dies, das Volkstum – gegen alle, was immer Völkern – zu erhalten. Keine Fiktion und Erwerbungs, Überwindung und Kampferwartung.

Oh "Trotz" oder "Obwohl", als ein Volkstum? oder im "Widerstand", als ein Propagandakampferwartung, bewahrt oder auf unsere Schicksalhaft andere Art. Jeder Nationalsozialist ist ein Kämpfer!

Hitl Hitler!
Göhrard Lank




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Informe frontal
Entrevista con Molly
Tercera parte

NSK: Sus proyectos actuales están obviamente relacionados con la filosofía y el arte.

Describe su opinión sobre el impacto de estos temas en la política.

Molly: Bueno, trato de seguir actualizando la galería de fotos, pero sobre todo me he concentrado en Adolf Hitler y el Ejército de la Humankind (www.movingthegeneration.com/booth.html). Estoy en 21 páginas ahora, y tengo mucho más que hacer. Estudiar la Segunda Guerra Mundial es un absoluto campo de minas de información. Deben informaciones sobre una cosa y se encuentran con dos cosas más para investigar. Se siente un poco como si fueran un espionaje, desentrañando el pasado oscurado. Un pasado que prefieren ocultar a la luz. Podemos volver a agradecer a Internet la avalancha de informaciones y fotografías. A lo largo de los años han salido a la luz cosas extremadamente raras




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The Fight Goes On !

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware Europeans and racial kinmen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folk. His means are now White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in election halls or street battles, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hitl Hitler!
Göhrard Lank



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